

***Please join us for the***  
COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA  
and  
CALIFORNIA ASSOCIATION OF CLERKS & ELECTION OFFICIALS  
*Final Joint New Law Workshop & Seminar*  
CONFERENCE INFORMATION

**DATES TO NOTE:**

- |  |                             |
|--|-----------------------------|
| → Conference Dates   | December 7-11, 2015         |
| → Registration and check due<br>To ensure space                        | <b>November 16, 2015</b>    |
| → Hotel deadline for group rate  | November 16, 2015           |
| → Last day to cancel & receive refund,<br>(Minus \$100 for processing) | November 16, 2015           |
| → Setup 11:00 A.M. - 2:00 P.M.   | Wednesday, December 9, 2015 |
| → Breakdown after 4 P.M.   | Thursday, December 10, 2015 |

**EXHIBITOR INFORMATION:**

Each exhibitor will be provided one draped table in an eight linear foot space, no pipe and drape enclosure. All tables will be provided standard electric hookup. Contact the hotel directly by calling Becky Wolfe in Sales at (916) 321-3530 for any special requirements such as additional power, monitors, and small screens as overhead projection on walls is prohibited.

**RESERVATIONS:**

The Hyatt Regency Hotel will host this workshop. Room rates are \$162.00 single or double occupancy. Reservations can be made online at: <https://resweb.passkey.com/go/2015CACE>; or by calling 888-421-1442. Requests for user group, hospitality suites, receptions, etc. should be made directly through the Sales Department for group rate information.

**OVERFLOW LODGING** Contracted: The Citizen Hotel, 926 J Street, Sacramento, CA 95814; Group Rate is \$158 King with cut-off date November 20, 2015. Online reservation link: [http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkIdData=California%20Association%20of%20Clerks%5Esacak%60ac5ac5a%7Cac5ac5b%7Cac5ac5c%60158.00%60USD%60false%604%6012/4/15%6012/14/15%6011/20/15&ap=p=resvlink&stop\\_mobi=yes](http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkIdData=California%20Association%20of%20Clerks%5Esacak%60ac5ac5a%7Cac5ac5b%7Cac5ac5c%60158.00%60USD%60false%604%6012/4/15%6012/14/15%6011/20/15&ap=p=resvlink&stop_mobi=yes) .

**SHIPPING:**

You may ship your equipment no more than two days prior to the conference to:  
XXX Your Name and Company Name  
Exhibitor for CACEO  
C/O Becky Wolfe, Sales Manager  
1209 L Street  
Sacramento, California 95814

**SECURITY:**

Security will be provided overnight Wednesday.

**DRAWINGS:**

There will be an Exhibitor Bingo Game played throughout the conference with drawings during Wednesday & Thursday breaks. Please participate by providing a token gift (\$20 or less) for the giveaway. This is in addition to any Exhibitor door prize type drawing you might have planned. As usual, the door prize drawings will be during the Thursday afternoon break just prior to tear down.

**QUESTIONS:**

Chrissi Keller  
Conference Coordinator  
(360) 652-8553; FAX (360) 652-8625  
Cell (425) 268-7935  
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